

**BOARD CHAMBERS, COURTHOUSE, 7<sup>TH</sup> FLOOR**

**222 E. WEBER AVENUE, STOCKTON, CA**

**THURSDAY, NOVEMBER 4, 1999**

10:00 a.m. – Commencement of Meeting

Announce Date of Meeting for the Record

ROLL CALL

Assemblyman Machado to Address the Board of Supervisors Regarding  
Water Bond Issues and

Consider Possible Board Position.

**PUBLIC COMMENT**

Persons wishing to address the Board must complete the Public Comment Form which is located in the tray on the back wall of Chambers or which may be obtained from the Clerk of the Board Office, Room 701.

**CLOSED SESSION**

Personnel - Government Code Section 54957; Conference with Legal Counsel Pursuant to Government Code Section 54956.9(b)(1) Regarding Significant Exposure to Litigation (1 Case); Conference with Labor Negotiator Pursuant to Government Code Section 54957.6 - Agency Negotiator: Bill McLeod; Employee Organizations: SEIU; Sheriff's Sworn Management Association; Mid-Management Association; Sheriff Deputy Sergeant Association; California Nurses' Association; DSA; & Unrepresented.

**BOARD OF SUPERVISORS QUESTIONS AND COMMENTS**

**ADJOURN TO TUESDAY, NOVEMBER 9, 1999 AT 10:00 A.M.**