

**BOARD CHAMBERS, COURTHOUSE, 7TH FLOOR
222 E. WEBER AVENUE, STOCKTON, CA
THURSDAY, JUNE 26, 2003
9:00 AM**

Text Box: 2003-2004 Final Budget Hearing

9:00 a.m. - Commencement of Meeting
Announce Date of Meeting for the Record
ROLL CALL

SCHEDULED MORNING ITEMS

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HEALTH CARE SERVICES

Proposed Closure of Two Outpatient Clinics -

**BEILENSEN HEARING
IN ACCORDANCE WITH HEALTH & SAFETY CODE 1442.5**

Central Valley Medical Clinic - Conway Homes
(742 Flint Avenue, Stockton, CA)

Healthy Beginnings Clinic - Public Health
(1601 Hazelton Avenue, Stockton, CA)

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ROADS & FACILITIES

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Budget Units Scheduled for Discussion:

30101 Public Works-Administration..... E-
5

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306	Water Resources.....	E-
26		
-		
408	Utility Districts.....	F-
47		
-		
	Motor Pool Internal Services Fund.....	A-
77		
	Airport Enterprise Fund.....	E-
33		

(Departments included in this category: Airport Enterprise Fund, Community Infrastructure, Flood Channel Maintenance, Flood Control Engineering, Water Resources, Motor Pool Internal Services Fund, Public Works, Road Districts, Solid Waste Enterprise Fund, Surveyor, Utility Districts)

1:30 p.m. LAW & JUSTICE

Budget Units Scheduled for Discussion:

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District Attorney

202	District Attorney.....	D-4
20209	Child Abduction Unit.....	D-
11		
20217	Public Assistance Fraud Prosecution.....	D-
19		
20228	Investigator Adult Protective Services.....	
D-25		

Public Defender

204	Public Defender.....	D-
38		

20401 41	Vertical Defense of Indigents.....	D-
20301 33	Child Support Services.....	D-

Probation

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22745 113	Administration/Support Services.....	D-
- 227 105	Juvenile.....	D-
22702 110	Adult & Pretrial Services.....	D-
228 117	Juvenile Detention.....	D-
274 135	County Support of Courts.....	D-

(Departments included in this category: County Support of the Courts, Court Assigned Counsel, District Attorney, Child Support, Grand Jury, Probation, Public Defender)

NON-COUNTY ORGANIZATIONS

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SJ Economic Development Association.....	A-70
San Joaquin Partnership.....	A-70
San Joaquin Convention & Visitors' Bureau.....	A-70
Child Abuse Prevention Council	G-9

Center for Positive Prevention Alternatives - ASVP..... G-9

Center for Positive Prevention Alternatives -
Safe House..... F-18

Women’s Center - DAWN/Sexual Assault..... G-9

Women’s Center - STEP..... G-9

County Office of Education - Child Care/Children
Services Coordinator..... G-9

San Joaquin County Historical Society..... I-5

PUBLIC COMMENT

Persons wishing to address the Board may complete the Public Comment Form which is located in the tray on the back wall of Chambers or which may be obtained from the Clerk of the Board Office, Room 701. **Please no personal attacks.**

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RECESS TO FRIDAY, JUNE 27, 2003
(THE HEARING WILL BEGIN AT 3:00 P.M.)

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CONTINUATION OF THE 2003/04 COUNTY FINAL BUDGET HEARING

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Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Board of Supervisors at (209) 468-2350 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2