

**BOARD CHAMBERS, COURTHOUSE, 7TH FLOOR
222 E. WEBER AVENUE, STOCKTON, CA
WEDNESDAY, JUNE 22, 2005
9:00 AM**

9:00 a.m. - Commencement of Meeting
A moment of silence
Announce Date of Meeting for the Record
ROLL CALL

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9:00 a.m. - County Administrator's Overview

SCHEDULED MORNING ITEMS

CAPITAL MAINTENANCE

<u>Budget Units Scheduled for Discussion:</u>	<u>Page</u>
<u>#</u>	
1040148	Public Improvement..... B-6

ENVIRONMENTAL PROTECTION

<u>Budget Units Scheduled for Discussion:</u>	
20267	Local Agency Formation Commission..... C-
22	

LAW & JUSTICE

Budget Units Scheduled for Discussion:

Probation

20227 Juvenile..... D-
76

Public Defender

20204 Public Defender..... D-
28

District Attorney

20202 District Attorney..... D-4

2020217 Public Assistance Fraud Prosecution..... D-
16

Child Support Services

20203 Child Support Services D-
25

Sheriff-Coroner-Public Administrator

202160 Patrol D-41

20226 Custody..... D-
60

2022620 Correctional Health..... D-
72

HUMAN SERVICES

Budget Units Scheduled for Discussion:

5050101 Human Services Agency G-
3

Defer Resolution 88-1061 & Suspend Rental Rate Adjustment for General Relief Program

EDUCATION

Budget Units Scheduled for Discussion:

60609 County Library..... H-2

HEALTH SERVICES

Budget Units Scheduled for Discussion:

Hospital Enterprise Fund..... F-5

Realignment Transfer..... F-

5

40406 Substance Abuse Services..... F-

16

NON-COUNTY ORGANIZATIONS

Page #

SJ Economic Development Association..... A-51

San Joaquin Partnership..... A-51

Center for Positive Prevention Alternatives-Safe House..... F-12

Center for Positive Prevention Alternatives - ASVP G-9

Child Abuse Prevention Council..... G-9

County Office of Education – Child Care/Children
Services Coordinator G-9

Women’s Center - DAWN/Sexual Assault..... G-9

Women’s Center – Project STEP..... G-9

Superior Court – Family Violence Court G-9

San Joaquin County Historical Society..... I-4

Tentative Board Policy Guidance

PUBLIC COMMENT

Persons wishing to address the Board may complete the Public Comment Form which is located in the tray on the back wall of Chambers or which may be obtained from the Clerk of the Board Office, Room 701. **Please no personal attacks.**

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RECESS TO THURSDAY, JUNE 23, 2005 AT 9:00 A.M. FOR CONTINUATION OF THE 2005/06 COUNTY & SPECIAL DISTRICTS FINAL BUDGET HEARING

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Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Board of Supervisors at (209) 468-2350 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2(a).