

**BOARD CHAMBERS, COURTHOUSE, 7<sup>TH</sup>**

**FLOOR  
AVENUE, STOCKTON, CA  
2005**

**222 E. WEBER  
THURSDAY, JUNE 23,  
9:00 AM**

9:00 a.m. - Commencement of  
Meeting

A Moment of Silence  
Announce Date of Meeting for the Record  
ROLL CALL

**9:00 a.m. - Fee Revisions**

**Assessor-Recorder-County Clerk**

Annual Assessment Roll Data  
Retired Parcel Listing Updates  
Secured Property Characteristics  
Sales Transfer Journal  
Special Reports  
Williamson Act Appraisal

**Environmental Health**

Development Application  
Liquid Waste Program  
Milk and Dairy Program  
Small Public Water System Program  
Well Permit

**Facilities Management/Parks**

Micke Grove Memorial Building Rental  
Vehicle Parking  
Harmony Grove Church Rental  
Youth League

**Health Care Services**

Conservator Services  
Mental Health Services  
Substance Abuse Services  
Public Health – Adult – Initial Examination

**Public Works**

Development-related

Surveyor  
Watercourse Encroachment Permit  
Flood Zone Construction Permit  
NPDES Stormwater Field Inspection Review  
Stormwater Quality Control Criteria Plan

**Registrar of Voters** \_

Precinct and District Maps  
Street Guide  
Special Job Requests and Media Cost  
Signature Verification  
District Charges  
Reports

**Sheriff's Office** \_

Concealed Weapon Permit  
Explosive Permit\_  
Booking

**9:00 a.m. - Special Districts**

**Parks & Recreation**

County Service Areas

**Public Works**

Flood Control & Water Conservation District  
Lighting Districts  
Maintenance Districts  
San Joaquin County Water Works No. 2  
County Service Areas

**Mountain House**

Mountain House Community Services District

**County Administrator's Report**

## **Final Policy Direction**

### **Close Hearing and Approval of the 2005-06 County Budget and Related Implementing Actions**

#### **PUBLIC COMMENT**

Persons wishing to address the Board may complete the Public Comment Form which is located in the tray on the back wall of Chambers or which may be obtained from the Clerk of the Board Office, Room 701. **Please no personal attacks.**

#### **ADJOURN TO TUESDAY, JUNE 28, 2005 AT 9:00 A.M. FOR A REGULAR MEETING OF THE SAN JOAQUIN COUNTY BOARD OF SUPERVISORS**

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Board of Supervisors at (209) 468-2350 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2(a).