#### **BOARD CHAMBERS, COURTHOUSE, 7TH FLOOR**

#### 222 E. WEBER AVENUE, STOCKTON, CA

#### **TUESDAY, OCTOBER 03, 2000**

PRESENT: SUPERVISORS CABRAL, MARENCO, GUTIERREZ, SIMAS

ABSENT: SUPERVISOR SIEGLOCK

Minutes of the Board of Supervisors' Meeting of September 26, 2000. APPROVED.

Gutierrez/Marenco – 3 Sieglock – Absent Simas – Abstain B-00-1213

Consent Items #1-30: APPROVED. Marenco/Cabral – 4 Sieglock – Absent

### SCHEDULED MORNING ITEMS

9:00 a.m. - bos – Presented Proclamation Designating October 1-7, 2000 as "National 4-H Week". Sharon Ross addressed the Board on this matter.

9:00 a.m. - bos - Presented Proclamation Designating the Month of October as "Sudden Infant Death Syndrome Awareness Month". Mary Ann Hernandez, Public Health Nurse, Public Health Services, addressed the Board on this matter

9:00 a.m. - bos - Presented of Proclamation Designating the Month of October, 2000 as "Domestic Violence Awareness Month" in San Joaquin County. Debbie Gittere, Educational Outreach Coordinator, Women's Center, addressed the Board on this matter.

9:00 a.m. - bos - Appointments to Boards & Commissions:

A) Children's Services Coordinating Commission - 1 Position. APPOINTED MARIA MANIPOL. Marenco/Cabral – 4 Sieglock – Absent B-00-1214

- B) Emergency Medical Care Committee 1 Position. APPOINTED GENE VANDER PLAATS. CabralMarenco 4 Sieglock Absent B-00-1215
- C) Resource Conservation District 1 Position. REAPPOINTED BILL KOSTER. Gutierrez/Marenco 4 Sieglock Absent B-00-1216

10:00 a.m. - cao - Public Hearing for Establishment of Revised Proposition 4 County and Special Districts Appropriation Limits for 2000/01. David Baker, County Administrator, addressed the Board on this matter. APPROVED STAFF RECOMMENDATION, A COPY OF WHICH IS ON FILE IN THE CLERK OF THE BOARD'S OFFICE. B-00-1235 & R-00-544

## DISCUSSION – MOUNTAIN HOUSE COMMUNITY SERVICES DISTRICT

1. mhcsd - Report on September 21, 2000 Meeting with Alameda County Regarding Mountain House Transportation Issues and Recommendations to Enter into a Tolling Agreement with Alameda County. Paul Senisbaugh, General Manager, Mountain House Community Services District, and Michael McGrew, County Counsel, addressed the Board on this matter. APPROVED STAFF RECOMMENDATION, A COPY OF WHICH IS ON FILE IN THE CLERK OF THE BOARD'S OFFICE. Cabral/Gutierrez – 4 Sieglock – Absent B-00-1217

## **COMMUNICATIONS**

bos - Received and Referred all Board Communications this date as Outlined on the Communications Distribution Listing and Approved and Presented Resolutions, Proclamations and Commendations Honoring Individuals, Events and/or Organizations. Gutierrez/Cabral – 4 Sieglock – Absent B-00-1234

#### **PUBLIC COMMENT**

Irene Killian-Ojeda, member of Juvenile Justice Deliquency Prevention Commission, addressed the Board offering an invitation to the Board of Supervisors to attend the Annual Awards Banquet Dinner on October 6, 2000 at Micke Grove Park..

Georgianna Reichelt addressed the Board on various matters.

## **BOARD OF SUPERVISORS QUESTIONS AND COMMENTS**

Supervisor Cabral discussed San Joaquin County Council of Governments regarding an Assembly Bill that was passed last year in balance with housing in San Joaquin County and Job Pilot projects. Supervisor Cabral also commented on the third commuter train negotiations and equipment are going

through final testing stage.

Supervior Gutierrez commented and thanked the San Joaquin County Council of Governments for setting up a soundwall at Roosevelt Elementary School.

## NO CLOSED SESSION

#### SCHEDULED AFTERNOON ITEM

1:30 p.m. - labor rel - 4th Step Complaint - Diane Gartner. Judy Guerrero, Labor Relations Director, John Solis, Employment & Economic Development Department Director, Marcus Williams, Job Stewart, Ulysses Madison, Field Representative of SEIU, Diane Gartner, and Glenn Nellman, addressed the Board on this matter. The Board of Supervisors granted the complaint submitted by the Service Employees International Union (SEIU) Local 790, violation of Section 11.1, Employee Evaluation, for Diane Gartner and does hereby authorize the following:

- #1 Provide the complainant with pay increase of one step retroactive to January 11, 2000.
- #2 Reinstatement of 520 seniority hours lost as a result of the unsatisfactory evaluation.
- #3 The unsatisfactory evaluation to be totally rescinded.
- Gutierrez/Marenco 4 Sieglock Absent B-00-1240

Further, the Board of Supervisors directed the County Administrator and County Counsel to create a procedure on how the County Board of Supervisors is to conduct the 4<sup>th</sup> Step Complaints

#### **CONSENT - HEALTH & HUMAN SERVICES**

- 1. age/cs Authorization to Submit the Fiscal Year 1999/00 Year End-Report of the Local Area Agency on Aging to the California Department of Aging. B-00-1218
- 2. age/cs Approval of San Joaquin County's Refugee Assistance Program (RAP) Annual Plan Update for Federal Fiscal Year (FFY) 2000/01. B-00-1219
- 3. cob Approve Announcement of 4 Positions on the Emergency Medical Care Committee. B-00-1220
- 4. hcs Medical Staff Reappointments Health Care Services. B-00-1221
- 5. hcs Applications for Appointment to San Joaquin General Hospital Medical Staff. B-00-1222

- 6. mhs Health Care Services/Mental Health Services Grant Employment Contract Approvals Charisse McCullough & Patricia Martir. A-00-885 & A-00-897
- 7. osa Office of Substance Abuse: Information/Activity Report for August, 2000. B-00-1223
- 8. phs Public Health Services Contract Employment Grant Agreement for Julie Frank. A-00-888 & B-00-1224
- 9. phs Public Health Services University of the Pacific State Work-Study Program Contract 2000/2001. A-00-887 & B-00-1236
- 10. phs Public Health Services: Community Challenge Grant #99-85645-A1. A-00-886 & B-00-1225
- 11. phs Public Health Services Authorization for Out-of-State Travel Senior Public Health Microbiologist, Agents of Bioterrorism Level B Laboratory Training. B-00-1226

## **CONSENT - PUBLIC WORKS**

12. pw - Approval of Temporary Road Closure of Front Street, Between Duncan Road and State Highway 12 in the Town of Linden, for the Linden High School Homecoming Parade. (4th District) R-00-536

## **CONSENT - LAW & JUSTICE**

- 13. cob Approve Announcement of 1 Position on the Juvenile Justice Delinquency Prevention Commission. B-00-1227
- 14. da Employment Contracts for One Deputy District Attorney I, One Deputy District Attorney III, One Legal Intern, One Office Assistant II. (John R. Malcolm, John R. Soldati, Gina Della Maggiore, Patricia I. Weber). A-00-889--892
- 15. s/o Contracts for Private Vendor Electronic Home Detention Program. A-00-893 & A-00-898

## **CONSENT - GENERAL GOVERNMENT**

- 16. cob Approve Announcement of 1 Position on the Agricultural Advisory Board. B-00-1228
- 17. cob Approve Announcement of 1 Position on the San Joaquin Regional Transit District Board. B-00-1229

- 18. cc Settlement of Legal Action Entitled Clayton Wilborn vs. San Joaquin County, et al., Superior Court #CV005498. B-00-1230
- 19. eedd Extension of Employment Agreement for Dillon Dilvo, Hope Arechar and Cherie Leonard. A-00-894, A-00-899 & A-00- 900 & B-00-1239
- 20. eedd Out-of-State Travel for EEDD Staff to Attend Department of Labor's Welfare-to-Work Conference, B-00-1231 & B-00-1237
- 21. eedd Approval of Time Only Extension to Subgrant Agreements W801131 and W070059 for the State Welfare-to-Work Discretionary Funds. B-00-1232 & A-00-895 & A-00-901
- 22. h/r Approve Amended Class Specifications and Adjust Salary Range for Director Mary Graham Children's Shelter. R-00-537 & B-00-1238
- 23. h/r Addendum Regarding Civil Service Commission Action Classification Study #00-08, Auditor-Controller's Office. R-00-538
- 24. neigh/pres Reallocation of Community Development Block Grant (CDBG) and HOME Program Funding and the Resulting Amendment #1 to the 2000-2005 Consolidated Plan. B-00-1233
- 25. p/c **Set Date of November 14, 2000 at 9:00 a.m.** for a Public Hearing To Hear Objections to Assessment Union Island Reclamation District #2. R-00-539
- 26. p/c **Set Date of November 14, 2000 at 9:00 a.m** for a Public Hearing to Hear Objections to Assessment Union Island Reclamation District #1. R-00-540
- 27. p/c **Set Date of November 14, 2000 at 9:00 a.m** for a Public Hearing to Hear Objections to Assessment Reclamation District #544. R-00-541
- 28. fac/mgmt Resolution Accepting Contract as Complete for the San Joaquin County Courthouse Boiler Replacement Project. R-00-542
- 29. fac/mgmt Approval of Lease Agreement Between the County of San Joaquin and Roger Bianchi for Office Space at 211 East Center Street, Manteca, CA. A-00-896
- 30. regis Resolution Appointing Trustees to the Following Reclamation Districts: Union Island Reclamation District #1, Union Island Reclamation District #2, Reclamation District #544, Delta Farms Reclamation District #2028, Stark Reclamation District #2089, and Delta Farms Reclamation District #2027, R-00-543

# ADJOURNED TO TUESDAY, OCTOBER 17, 2000 AT 9:00 A.M.

 $Gutierrez/Cabral-4\ Sieglock-Absent\ B\text{-}00\text{-}1241$